

APPLICATION FOR MEMBERSHIP

GRIFFIN GUN CLUB INC.

P.O. BOX 311
GRIFFIN, GEORGIA 30224

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_
Street \_\_\_\_\_ Alternate \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
National Rifle Association Member? Yes \_\_\_ No \_\_\_ Membership # \_\_\_\_\_ Expires \_\_\_\_\_
Employer \_\_\_\_\_ Spouses Name \_\_\_\_\_
Childrens Names \_\_\_\_\_
Work Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_

PLEASE INDICATE INTERESTS

Service Committee Preference (s)

Shooting Interest (s)

Skeet/Trap \_\_\_\_\_ Gun Show \_\_\_\_\_ Shotgun \_\_\_\_\_ Hunting \_\_\_\_\_
Rifle/Pistol \_\_\_\_\_ Grounds \_\_\_\_\_ Skeet \_\_\_\_\_ Trap \_\_\_\_\_
Building \_\_\_\_\_ Instructor \_\_\_\_\_ Pistol \_\_\_\_\_ Hunting \_\_\_\_\_
Host \_\_\_\_\_ Youth \_\_\_\_\_ Plinking \_\_\_\_\_ Target \_\_\_\_\_
Shooting \_\_\_\_\_ Combat \_\_\_\_\_ Silhouette \_\_\_\_\_
Rifle \_\_\_\_\_ Hunting \_\_\_\_\_

Competition experience? Rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Skeet \_\_\_\_\_ Trap \_\_\_\_\_
Do you reload? Rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Shotgun \_\_\_\_\_

I HEREBY REQUEST MEMBERSHIP IN THE GRIFFIN GUN CLUB INC.:

I believe in the stated purpose of the club and agree to meet the requirements for membership, observe the safety and operational rules and meet the minimum work hour requirements

Signature of Applicant \_\_\_\_\_ Date of Application \_\_\_\_\_

Sponsor \_\_\_\_\_ Endorser \_\_\_\_\_

Annual Participating \$200 [ ]
Initiation Fee \$300 [ ]
Prorated at \$16.66 per month

Membership fees
June 1 to May 31

Membership Approval Date \_\_\_\_\_

Director Approval Date \_\_\_\_\_

Additional Approvals \_\_\_\_\_